

Wyoming Association of Rural Water Systems
FALL TRAINING EXPO – BOOTH REGISTRATION

September 26th-28th , 2017
Afton Civic Center, 150 S Washington St, Afton, WY

Please print legibly or type:

Company Name: _____

MailingAddress: _____ City/State/Zip: _____

Telephone: _____ Fax: _____

Send an E-mail confirmation to: _____

E-mail to communicate with company representatives attending: _____

Type of Product/Service: _____

Company Representative Name(s): _____

Exhibit Hall – 5’ table, electricity, 2 chairs, wireless internet. Please review layout on web site.
Overflow space available. Final configuration subject to change.

1st, 2nd, and 3rd choice for booth # _____, _____, _____

~~**ASSOCIATE MEMBER – EARLY BIRD REGISTRATION PAID BY 8/15/17:**~~

Exhibit Hall Booth _____ x \$350 _____

ASSOCIATE MEMBER – REGISTRATION AFTER 8/15/17

Exhibit Hall Booth _____ x \$425

~~**NON-MEMBER – EARLY BIRD**~~ (Includes one year non-advertising membership)

~~\$325 membership + Booth = Exhibit Hall Booth _____ x \$675 _____~~

NON-MEMBER – REGISTRATION AFTER 8/15/17 (Includes one year non-advertising membership)

\$325 membership + Booth = Exhibit Hall Booth _____ x \$750 _____

NON-MEMBER (Does not include membership)

Exhibit Hall Booth _____ x \$950 _____

Sponsorship packages available – Do not have to be an Exhibitor email Mark Pepper – markp@warws.com

Lunch / Break sponsorship: _____ x \$125 = _____

Donations for door prizes will be accepted and appreciated Total owed \$ _____

Refund Policy: No refunds after 8/15/17. Amount can be applied to a future event.

If paying with a credit card, please complete the following:

Name (exactly as it appears on the card): _____

Billing Address: _____

Credit Card Number: _____ Expiration date on card: _____

Register, choose your booth and pay on-line or send payment and Registration Form to:
WARWS, PO Box 1750, Glenrock, WY 82637 (307) 436-8636 – Fax: (307) 436-8441 – warws@warws.com