

**Wyoming Association of Rural Water Systems
FALL TRAINING EXPO – BOOTH REGISTRATION**

September 26th-28th , 2017
Afton Civic Center, 150 S Washington St, Afton, WY

Please print legibly or type:

Company Name: _____

MailingAddress: _____ City/State/Zip: _____

Telephone: _____ Fax: _____

Send an E-mail confirmation to: _____

E-mail to communicate with company representatives attending: _____

Type of Product/Service: _____

Company Representative Name(s): _____

Exhibit Hall – 5’ table, electricity, 2 chairs, wireless internet. Please review layout on web site.

1st, 2nd, and 3rd choice for booth # _____, _____, _____

ASSOCIATE MEMBER – EARLY BIRD REGISTRATION PAID BY 8/15/17:

Exhibit Hall Booth _____ x \$350 _____

ASSOCIATE MEMBER – REGISTRATION AFTER 8/15/17

Exhibit Hall Booth _____ x \$425

NON-MEMBER – EARLY BIRD (Includes one year non-advertising membership)

\$325 membership + Booth = Exhibit Hall Booth _____ x \$675 _____

NON-MEMBER – REGISTRATION AFTER 8/15/17 (Includes one year non-advertising membership)

\$325 membership + Booth = Exhibit Hall Booth _____ x \$750 _____

NON-MEMBER (Does not include membership)

Exhibit Hall Booth _____ x \$950 _____

Overflow space available. Final configuration subject to change.

SPONSORSHIPS Available – Do not have to be an Exhibitor to be a sponsor

Lunch / Break: _____ x \$125 = _____

Sponsorship packages available: email Mark Pepper – markp@warws.com

- Donations for door prizes will be accepted and appreciated Total Paid \$ _____
- Refund Policy: No refunds after 8/15/17. Amount can be applied to a future event.

Register, choose your booth and pay on-line or

Send Payment and Registration Form to:

WARWS, PO Box 1750, Glenrock, WY 82637

(307) 436-8636 – Fax: (307) 436-8441 – warws@warws.com